App. F. IX-4 P 19E

1926-7 (R.A.)

File No. 48-26

Previous References Legis 12-23-32, 33 & 34.

Serial Nos. 45 & 46.

Later References Preserve Mt 24/8

General and Revenue Secretariat.

Serial Nos. Two

Part B for April 1927.

SUBJECT

Recognition of associations representing Mahomedans Indian Christians and Depressed Classes for representation in the Rep. Assembly.

Sl. 45 To the Secretary, Rep. Assembly and Legis Council
" Dues of Dists.
" Compiler, Mysore Gazette.
G.O. no Rel 1065-74 S 12.4.1927.

Passes orders re the allocation of seats guaranteed to the Indian Mahomedans, Indian Christians and Depressed Classes on the Rep. Assembly.

Sl. 46 To the Secretary, Indian Christian Association Bangalore
" " " Education " Education Fund Association
Letter no Rel 1115-16 S 16.4.1927.

9.7.27 Invites refce to para 5 of G.O. no Rel 1065-74 S 12.4.27 and informs that the two Associations have been grouped together to form one electorate to return two members to R.A.

Serial No.

These papers relate to the recognition of Associations for returning members to the Representative Assembly to represent minorities.

The rules relating to the representation of minorities are contained in Notification No.P.2396/Legis.12-23-3 dated the 7th November 1923. In this Notification, the Government have directed that every distinct group shown in Mysore Census Table No.XIII as a caste, race or nationality which has a population of not less than 20,000 according to the Census of 1921 and which is not represented in the Representative Assembly through rural and urban constituencies shall be deemed to be a minority entitled to representation in the Assembly through associations under proviso (c) to Section 3(3) of the Mysore Representative Assembly Regulation. They have also directed that any other group which has a population of less than 20,000 according to the Census Tables but which in the opinion of Government deserves representation in the Assembly and has not been able to get such representation through the general electorates may be given representation through an Association or by nomination.

Further, if the Muhammadan community fail to secure through the rural and urban constituencies a minimum of 15 seats, the Indian Christians a minimum of 5 seats and the depressed classes a minimum of 3 seats, the difference, if any, between the minimum number thus fixed and the actual number of persons belonging to these groups returned by rural and urban constituenc

Serial No.

through the general election are guaranteed to the said groups from among the total number of seats reserved for the representation of minorities under Section 3(3) of the Regulation and have to be made good by the appointment of the number of representatives required to make up the said minimum through recognised associations or by nomination.

From a perusal of the results of the elections, it will be observed that the Muhammadan community have secured 10 seats in general elections held on the 12th March 1927 and the depressed classes have secured one seat, while the Christian community has secured no seat. Under these circumstances it is necessary to give five seats to Muhammadan Community, five to the Indian christians and 2 to the depressed classes. The five seats for the representation of Muhammadan interests has to be filled up by the election of 5 candidates from the associations representing Muhammadan community which have to be recognised now. These associations have to be grouped with one another so as to form one constituency to return 5 Muhammadan members. The following Associations were recognised in 1924.

1. Majlisee-Milla-Islamia, Bangalore City
2. Anjuman-e-Himayathi Islamia, Molakalmuru
3. Anjumani-e-Islamia, Shimoga
4. Young Men's Muslim Association, Chitaldrug
5. Central Muhammadan Association, Bangalore.
6. Anjuman-e-Mahadeviah, Chennapatna.
7. Anjuman-e-Islamia, Chikmagalur.
8. Muslim Association, Tarikere.
9. Anjuman-Dudrus-Sidoore, Bangalore
10. Anjuman Mafedul Islam, Chitaldrug.

NOTE- Contn.Sheet

Serial No.

In addition to these, the following associations have applied for recognition.

(1) Anjumani Minul Islamia, Molakalmuru
(2) Anjumani Islam Association, Mysore
(3) Central Mahadevia Association of Mysore, Chennapatna.

Out of those recognised before, Muslim Anjumania, Tumkur did not apply for recognition this time. Regarding Anjumani Islamia of Chikmagalur and Muslim Association, Tarikere, the Deputy Commissioner of Kadur reports that these two Associations are not turning out any useful work and are further rent by dissensions and he says that he is not in favour of extending the privilege to these Associations. In the applications that are presented to us they have not stated what work they have been doing. The Deputy Commissioner's recommendation may, perhaps, be approved.

X Y
R.A 49-26-87

As regards the new Associations that have now applied, Anjumani Minul Islam, Molakalmuru has been ordered to be recognised (Vide Flag Z)

X linked
R A 4-26-(163)

Regarding Anjumani Islamia, Mysore, the Deputy Commissioner, Mysore reports that the Association has 300 members on the roll and has been registered, and the objects of this Association are wider in nature though it has done a little work so far. and he further reports that the general body met once and the Standing committee five times. This Associations may perhaps be recognised.

As regards the Central Mahadevia Association, Chamarajapet ~~Chitaldrug~~, the Deputy Commissioner of Bangalore has not reported. We have nothing to fall back upon except the application. It is seen from

Serial No.

the copy of the certificate of registration that it was registered on 29th July 1925. Mr. Abdul Quddus is the President of this Association. They say it has got branches and it has got several members on the roll. There are no means of verifying these facts. It is a point for consideration whether this may be recognised. All these when recognised will form one electorate to return 5 members.

In this connection the members of the Shiah sect of the Muhammadans have applied to His Highness the Maharaja for 2 seats out of 15 seats allotted to Muhammadans being reserved to them as they cannot stand open competition and two of their members may be nominated. The same prayer was made last time and the Government have decided that the prayer for the reservation of seats for Shiahs cannot be sanctioned. The question of nominating one member from that community may perhaps be considered though 2 seats out of 15 may not be reserved for them. The Government have power to do so.

As regards Indian Christians, the Indian Christian Association, Bangalore and the Catholic Association of Mysore, Bangalore with their branches were recognised as Associations to return the 5 members allotted to that community. The same associations have applied this time also. They may be recognised, as was done last time.

Depressed classes :-

(1) Panchama Association, Chitaldrug

(2) Adi Dravida Abhivridhi Sangham, Bangalore.

Serial No.

(3) Adi Dravida Jana Sabha, Kolar Gold Field

These three Associations may be given the franchise to elect 2 members. One member who is a Malaboyee has been returned; he can be considered as belonging to depressed classes under Notification No.E.2396 dated 7th November 1923.

× C
page 78 ✓
manual
Vol I

For orders to issue
vide R.A file no.
47-26-56

(6

1665-24

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Mr Rajappa with Smts Ponn 11
& Special Electorate GO.

The word together would have made it clear that the Indian Law Assn & the Edn Fund Assn shd form a single Electorate. The Special Officer may be asked to inform the Secretaries that this is the intention & not one each.

Ace
15/4

OFFICE OF THE SECRETARY
16 APR 1927
REPRESENTATIVE ASSEMBLY
AND
LEGISLATIVE COUNCIL

Comps
S/
16/4.

Reminder with file
G.O. should
16/4

OFFICE OF THE SECRETARY
16 APR 1927
REPRESENTATIVE ASSEMBLY
AND
LEGISLATIVE COUNCIL

Submitted with a draft to the Secretaries of the two Associations as directed,
MVN
16-4-27.

Action has to be taken to appoint the returning authority and to specify the polling centres etc. This could be attended to after the issue of the draft.

16/4

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

(Vide R.A 51-26)
↓ action taken & papers
MVN
16/4/27

16.4.27
Issued No. 1115/1116.
16/4/27.

B.

G.R..S VI G 34]

(1

Fair draft containing the corrections made by the Secretary

Section

File No.

Serial No.

Proceedings of the Government of His Highness the Maharaja of Mysore.

, *the* 192 .

Read—

Date of issue.....

Signed by.....

May this be

i Printed ?

ii treated as a standing order ?

iii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ?

vi published in the Gazette, Kannada Part ?

Order Thereon

In Notification No. P 2396 | Legis | 12-23-3 dated the 7th November 1923 the Govt of H. H. the Maharaja have been pleased to direct that every distinct group shown in the Mysore Castes Table No XIII as a caste, tribe, race or

Nationality which has a Population of not less than 20,000 according to the Census of 1921 and which is not represented in the R.A., through Rural & Urban Constituencies shall be deemed to be a minority entitled to representation in the Assembly through Associations under proviso (c) to Section 3 (3) of the Mysore Rep. Assembly Regulation.

2. Further they have been pleased to order that if the Mahomedan Community fail to secure through the rural & urban Constituencies a minimum of 15 seats, Indian Christians a minimum of 5 seats, and the Depressed classes a minimum of 3 seats, the difference, if any, between the minimum number thus fixed and the actual number of persons belonging to these groups returned by Rural & Urban Constituencies through the general elections shall be guaranteed to the said groups from among the total number of seats reserved for the representation of minorities under Section 3 (3) of the Regulation and shall be made good by the appointment of the number of representatives required to make up the said minimum through recognised Associations or by nomination.

3) From a perusal of the results of the recent Election Government observe that the Mahomedan Community have secured

List of enclosures.

Copied by

Examined by

WD 1588—GPB—1,000,00—21-12-24

G. R. S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

10 seats in the general elections held on 12th March 1927, and the Depressed classes 1 seat, whereas The Indian Christian Community has failed to secure any seat. In these circumstances, 5 seats have to be given to the Mahomedan Community, 5 to the Indian Christians and 2 to the Depressed Classes ~~in the manner already described~~.

The 5 seats for the representation of Mahomedan Interests will be filled up by 5 persons elected from the marginally noted Associations which Govt. have been pleased to recognise, representing the Mahomedan Community. These Associations will be grouped with one another so as to form one Constituency & will elect 5 Mahomedan members.

As regards the Indian Christians, the Indian Christian Association, Bangalore, the Catholi

As regards assn nos 1 & 2, Govt have recognised these two for the purpose of returning a member from each of them. These seats will be filled up by nomination.

~~As regards assn nos 1 & 2, Govt have recognised these two for the purpose of returning a member from each of them. These seats will be filled up by nomination.~~

Association, Bangalore, and the Mysore Indian Christian Education and Association Bangalore, with their Branches are hereby recognised as Associations to return the five members allotted to this Community. As in the case of Mahomedan Associations they will be grouped ~~with one another~~ together so as to form a ~~unit of election~~ one Constituency which will elect 5 members.

The two seats allotted to the Depressed Classes will be filled up by election of two members by the following Associations.

1) Adi Karnataka Association Chitaldrug.

2) Adi Dravida Jana Sabha Kolar Gold Fields.

3) Adi Dravida Abhivrid[illegible] Sangham Bangalore.

These Associations will also be grouped together ~~with one another~~ so as to form one ~~unit of election~~ Electorate & will elect 2 members to the Representative Assembly.

To - The Secretary R.A. Bgle. The Dy Commr of Dists. Secy to Govt POW Las depts. 9.9.27.
The Compiler Mysore Gazette
~~The Secretaries to Govt~~ Prop table
Copy to the Secretaries of the Associations recognised above.
~~The Heads of Depts~~
~~The D.C.'s of Districts~~

G.R.,S VI G 34]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

, *the* *192* ..

Date of issue 12-4-1927

Signed by MVBN.

Section R.A.

File No. 48-26

Serial No. 45

Proceedings of the Government of His Highness the Maharaja of Mysore.

~~Read~~

May this be

i Printed ?

ii treated as a standing order ?

iii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ? 7.4.27 Vol I

vi published in the Gazette, Kannada Part ? RAILC manual

Order ~~Thereon~~ No. Rel 70.65-24

In notification no. P.2396/Legis 12-23-3 dt 7.11.23 Govt. have been pleased to direct that every depressed group shown in the Mysore Census table XIII as a caste, tribe, race, or nationality, which has a population of not less than 20,000

according to the Census of 1921.

(6)

and which is not represented on the Repve Assy: through rural and urban constituencies shall be deemed to be a minority entitled to representation on the Assembly through associations under proviso (c) to Section 3 (3) of the Myme R-A. Regn.

2. Whilst they have been pleased to direct that if the Mahomedan community fail to secure through the rural and urban constituencies a minimum of 15 seats, Indian Christians a minimum of 5 seats, and the Depressed classes a minimum of 3 seats, the difference, if any, between the minimum number thus fixed and the actual number of persons belonging to these groups returned by rural and urban constituencies through the general elections shall be guaranteed to the said groups from among the total number of seats reserved for the representation of minorities or under Section 3 (3) of the Regulation and shall be made good by the appointment of the number of representatives required to make up the said minimum through recognized associations

List of enclosures.

Copied by

Examined by

WD 1883--GPB—1,000,00--21-12-21.

No. 21.

R. A. L. D. E. C.

(*Continuation sheet draft form.*)

by nomination.

3. From a perusal of the results of the recent Elections Govt. observe that the Mahomedan community have secured 10 seats and the Depressed classes one seat, whereas the Indian Christian community has failed to secure any seat. In these circumstances 5 seats have been given to the Mahomedan community & to the Indian Christians and 2 to the Depressed classes.

4. After careful consideration the question of recognizing the following associations

1) Majlisee-milled Islamia, Bhe city
2) Central Mahila Assn. do.
3) Anjuman-e-Himayati Islamia Mahalimanur
4) Anjuman-e-Islamia, Shitakunda
5) Young Mens Muhammadan, Chittagong
6) Anjuman-e-Mohammadia, Chaumuhani
7) Anjuman-Fuzree, Bhe city
8) Anjuman-Muffidul-Islam, Chittagong
9) Anjuman-Mirul-Islam, Mahalmuni
10) Anjuman-e-Islamia, Feni
11) Anjuman-e-Islamia, Chakmarkul
12) Mahomedan Assn. Chittagong
13) Central Mahomedan Assn., Chaumuhani

have applied for recognition

Govt. have come to the conclusion that the associations except nos. 1 & 2 are not functioning properly, and in consequence these associations cannot be recognised. As regards associations nos. 1 & 2 Govt have recognised these associations for the purpose of returning a member from each of them. Three seats will be filled up by nomination. Provision is made for the return of such number of members as may be required to make up the guaranteed number either through recognised associations or by nomination, if necessary.

5. As regards the Indian Christians the Indian Christian Assn, Bangalore, the Catholic Assn, Bangalore, and the Depressed Indian Christian Edu Fund Assn. Bangalore, with their branches are hereby recognised as assns to return the 5 members allotted to this community. They will be grouped together so as to form one constituency and elect 5 members.

6. The two seats allotted to the Depressed classes will be filled up by election of 1 members by the following associations.

(1) Adi Karnataka assn, Chitaldrug
(2) Adi Dravida Jana Sabha, K.G.F.
(3) Adi Dravida Abhivriddhi Sangham, Bellary

After a careful consideration of the claims of 13 Mahomedan Associations for recognition Govt are of opinion that the Central M. Assn & the M. M. D. Assn, both of Bangalore city are the only two that at present adequately fulfil the conditions necessary for recognition. Each of these will be given the privilege of electing one member; the remaining three seats will be filled up by nomination.

As regards the Indian Christians the Catholic Assn Bangalore and the Indian Christian Edu Fund Assn Bangalore will be recognised, the first returning a three candidates, the second two candidates for the former. Branches of these Assns will be grouped with the two parent Assns.

The two seats allotted to the Depressed classes will be filled up by election of one member by the Adi Dravida A.S. Adi Dravida Boys, & the A.D. J.S. K.G.F. being grouped together, & the other member by the A.K. Assn Chitaldrug

No. 24.

R. A. L. C. E. C

(*Continuation sheet draft form.*)

(9

These associations will also be grouped together so as to form one ~~unit of Election~~ Electorate and will elect 2 members to the Repve. Assembly.

C88
14/4/24

Secy to Govt.
Law Dept.

To.
The Secy. RA & de
" Dy. Comrs. of Distts
" Compiler, Legislative Gazette
Press Table

Copies to secretaries of the associations recognised above.

9.4.24

WD 2299—3PB—1000—21-8-24

Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS.

G. O. No. Rel. 1065-74—R. A. 48-26, dated 12th April 1927.

Members to be returned to the Representative Assembly by nominations representing the Mahomedan, Indian Christian and Depressed Classes.

Passes orders *re* the number of ——.

ORDER NO. REL. 1065-74—R. A. 48-26, DATED 12TH APRIL 1927.

In Notification No. P. 2396—Legis. 12-23-3, dated 7th November 1923, Government have been pleased to direct that every distinct group shown in the Mysore Census Table XIII as a caste, tribe, race or nationality, which has a population of not less than 20,000 according to the census of 1921 and which is not represented on the Representative Assembly through rural and urban constituencies shall be deemed to be a minority entitled to representation on the Assembly through associations under proviso (*c*) to Section 3 (3) of the Mysore Representative Assembly Regulation.

2. Further they have been pleased to order that if the Mahomedan Community fail to secure through the rural and urban constituencies a minimum of 15 seats, Indian Christians a minimum of five seats, and the Depressed classes a minimum of three seats, the difference, if any, between the minimum number thus fixed and the actual number of persons belonging to these groups returned by rural and urban constituencies through the general elections shall be guaranteed to the said groups from among the total number of seats reserved for the representation of minorities under Section 3 (3) of the Regulation and shall be made good by the appointment of the number of representatives required to make up the said minimum through recognised associations or by nomination.

3. From a perusal of the results of the recent elections, Government observe that the Mahomedan community have secured ten seats and the Depressed classes one seat, whereas the Indian Christian Community has failed to secure any seat. In these circumstances, five seats have to be given to the Mahomedan community, five to the Indian Christians and two to the Depressed classes.

4. After a careful consideration of the claims of 13 Mahomedan Associations for recognition, Government are of opinion that the Central Mahomedan Association and the Majlisee-Millia-Islamia Association, both of Bangalore City, are the only two that at present adequately fulfil the conditions necessary for recognition. Each of these will be given the privilege of electing one member; the remaining three seats will be filled up by nomination.

5. As regards the Indian Christians, the Catholic Association, Bangalore, the Indian Christian Association and the Mysore Indian Christian Education Fund Association, Bangalore, will be recognised, the first returning three candidates and the second and third two candidates for the present. Branches of these two Associations will be grouped with the parent Associations.

6. The two seats allotted to the Depressed classes will be filled up by elections of two members by the following associations:—

(1) Adi-Karnataka Association, Chitaldrug.
(2) Adi-Dravida Jana Sabha, Kolar Gold Fields; and
(3) Adi-Dravida Abhivriddhi Sangham, Bangalore.

These associations will also be grouped together so as to form one electorate and will elect two members to the Representative Assembly.

B. NAGAPPA,
Secretary to Government,
Law Department.

To—The Secretary, Representative Assembly and Legislative Council.
The Deputy Commissioners of Districts.
The Compiler, *Mysore Gazette.*
PRESS TABLE.

Exd.—P. S. R. N.

W D 2165—GPB—505—21-4-27

APP. F, VI. gl.)

(11

SUBJECT.....

.....

.....

Section R.A

File No. 48-26.

Serial No. 46.

No. R Ek. 1115-1116.

Diary No. of letter replied to .....

General and Revenue Secretariat

( )

the 192

Date of issue 16/4/29

Signed by.....

List of enclosures.....

Copied by.....

Examined by .....

To

The Secretary, Indian Christian A
—do— Indian Christian Educa
Fund Associa

Sir,

I have the honor to invite
reference to para 5 of G.O. No. Rel1065-74
R.A. 48-26 dated 12-4-1929 recognising
your Association amongst others to represent
the Indian Christian Community, and to
state that the Indian Christian Association
Bangalore & the Indian Christian Education
Fund Association, Bangalore, have been
grouped together to form one electorate to
elect two members to the
Representative Assembly. ~~The Special~~
~~Officer Elections, will be thankful to receive~~

over

(12)

~~The elections to group the two Associations together so as to form a single Electorate~~

The Election will be conducted by the Dy. Sec. for Elections in accordance with the rules published with notice no. Pol. 1089 50-26-2 dt 13-4-1927. I am to request Hon'ble the Secretary to be present

I have the

16/4

for Secretary R.A. H.C.

BUN.
16-4-27.